

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

TO Marla Young County Clerk

Full Name of Candidate Alden Eugene Farr

Street Address 665 W. 885 S.

City Brigham City, Utah 84302

Cell Phone 435-225-2704, Email Farr.alden@gmail.com

Name of Office County Commissioner Seat C

Office District _____

Political Party Republican

Date 6-23-20 Signed Alden Farr
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of all named donors and anonymous donors who gave less than \$50.00 (from form "A" on page 2 of this report) \$	<u>NIA</u>		\$ <u>4493.59</u>		\$ <u>4,493.59</u>
2. Total campaign expenses (from form "B" on page 3 of this report) \$	<u>NIA</u>		\$ <u>4493.59</u>		\$ <u>4,493.59</u>
3. Balance at the end of this reporting period \$	<u>NIA</u>		\$ _____		\$ _____
4. Total contributions of anonymous donors who gave \$50.00 or more to be surrendered (from form "C" on page 4 of this report) \$	<u>NIA</u>		\$ _____		\$ _____

ITEMIZED EXPENDITURE REPORT (Form "B")

<u>Date of Expenditure</u>	<u>Person or Organization To Whom Expenditure was made</u>	<u>Purpose of Expenditure</u>	<u>Amount</u>
1-21-20	Box Elder County	Names of County Residents	105.55
1-29-20	Yes Printing	Copies for campaign	5.87
2-24-20	UPS Store	Copies for campaign	4.23
3-6-20	Yes Printing (Fowlers)	Paper & Copies	42.12
3-13-20	Box Elder County	Declaration of Candidacy	304.50
3-31-20	Jim Stephenson (Triumph Training)	Campaign Video	500. ⁰⁰
4-11-20	Triumph Training	Campaign Video	500. ⁰⁰
3-27-20	Wright Signs	Deposit for Signs	1000. ⁰⁰
5-11-20	" "	Balance Bill for signs	1160.23
5-12-20	CMC Southern Post	T Post for Signs	341.28
5-14-20	Southfork Hardware	Cable ties signs	3.51
5-15-20	Southfork Hardware	Cables ties, screws/washers	17.15
6-1-20	Ace Hardware	Cable ties	9.15

(If additional space is needed, copy from a blank report form and file with this report)

ITEMIZED CONTRIBUTION REPORT *(Form A)*

Date	Name of Contributor	Mailing Address & Zip Code	Amount

ITEMIZED EXPENDITURE REPORT *(Form B)*

Date	Entity Purchased From	Purpose of the Expenditure	Amount

ANONYMOUS CONTRIBUTION GREATER THAN \$50 REPORT *(Form C)*

Date	Amount	Contribution Surrendered To	Date Sent