

# SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference  
20A-11-1301 through 20A-11-1305 and 17-16-6.5.

TO MARLA R YOUNG County Clerk

Full Name of Candidate TODD A CORDNER

Street Address 677 W 600 N

City BRIGHAM CITY, Utah 84302

Cell Phone 435-720-0938 Email TODDCORDNER@ME.COM

Office BOX ELDER SCHOOL BOARD

Local School Board District 5

in the BOX ELDER School District

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of all named donors and anonymous donors who gave less than \$50.00 (from form "A" on page 2 of this report) . . . . .	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
2. Total campaign expenses (from form "B" on page 3 of this report) . . . . .	\$ <u>0</u>		\$ <u>587.04</u>		\$ <u>587.04</u>
3. Balance at the end of this reporting period . . . . .	\$ <u>0</u>		\$ <u>587.04</u>		\$ <u>587.04</u>
4. Total contributions of anonymouns donors who gave \$50.00 or more to be surrendered (from form "C" on page 4 of this report) . . . . .	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning 3-19-20 and ending 10-27-20 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date 10-27-20 Signed [Signature]





**ITEMIZED CONTRIBUTION REPORT (Form A)**

Date	Name of Contributor	Mailing Address & Zip Code	Amount

**ITEMIZED EXPENDITURE REPORT (Form B)**

Date	Entity Purchased From	Purpose of the Expenditure	Amount

**ANONYMOUS CONTRIBUTION GREATER THAN \$50 REPORT (Form C)**

Date	Amount	Contribution Surrendered To	Date Sent